# The Plan of Salvation - Basic

What is the Gospel of Jesus Christ?

# 1 Corinthians 15:1-4

1 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

2 <u>By which also ye are saved</u>, **if** ye keep in memory what I preached unto you, **unless** ye have believed in vain.

3 For I delivered unto you first of all that which I also received, how that **Christ died for our sins** according to the scriptures;

4 And that **he was buried**, and that **he rose again the third day** according to the scriptures:

How important is it for us to be obedient to the Gospel of Jesus Christ?

### 2 Thessalonians 1:7-10

7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

# 8 In flaming fire taking vengeance on them that know not God, and that <u>obey</u> <u>not</u> the gospel of our Lord Jesus Christ:

9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

So it is of the utmost importance that we be obedient to the Gospel of Jesus Christ. So how are we to be obedient to the death, burial, and resurrection of Jesus Christ? It is important at this time to recall 2 Timothy 3:16, which reads.....

### 2 Timothy 3:16

16 **All scripture** is given by <u>inspiration of God</u>, and is profitable for <u>doctrine</u>, for <u>reproof</u>, for <u>correction</u>, for <u>instruction in righteousness</u>:

Jesus gives us instructions in the gospels.

# Luke 13:1-5

1 There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

2 And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

According to Jesus we must repent or we will perish.

# Mark 16:15-16

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 <u>He that **believeth** and is **baptized** shall be saved; but he that believeth not shall be damned.</u>

We are told by Jesus here that we must believe and be baptized in order to be saved.

### John 3:1-7

1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be **born again**, <u>he cannot see the kingdom of God</u>.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, Except a man be **born of water and of the Spirit**, <u>he cannot enter into the kingdom of God</u>.

6 That which is <u>born of the flesh is flesh</u>; and that which is <u>born of the Spirit is</u> <u>spirit</u>.

7 Marvel not that I said unto thee, Ye must be born again.

Here we find out by Jesus that we must be born again or we cannot see or enter into the kingdom of God.

#### **Matthew 10:22**

22 And ye shall be hated of all men for my name's sake: but <u>he that **endureth to**</u> <u>the end shall be saved</u>.

And finally we learn that we must endure to the end to be saved.

So to sum up what we were told, Jesus tells us that we must believe, repent, be born again of water and of the Sprit, and finally we must endure to the end.

# So to be obedient to the death, burial, and resurrection of Jesus Christ, we must believe, repent, be born of water, be born of the Spirit, and then endure to the end.

In Acts chapter 2 we learn....

#### Acts 2:1-4

1 And when the day of Pentecost was fully come, they were all <u>with one accord in</u> <u>one place</u>.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them <u>cloven tongues like as of fire</u>, and it sat upon each of them.

4 And <u>they were all filled with the Holy Ghost</u>, and began to **speak with other tongues**, as <u>the Spirit gave them utterance</u>.

As we continue reading we find that there were Jews present out of every nation under heaven. They questioned, what meaneth this? Apostle Peter explains to all that are present this is that which was spoken by the prophet Joel. That it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh. And then in.....

#### Acts 2:36-41

36 Therefore let all the house of Israel know assuredly, that <u>God hath made that</u> <u>same Jesus, whom ye have crucified</u>, both **Lord and Christ**.

37 Now when they heard this, <u>they were pricked in their heart</u>, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

The people there believed that what the Apostle Peter spoke was the truth, and it pricked their hearts, and brought forth conviction, and they asked, Men and brethren, What shall we do????

38 Then Peter said unto them, **Repent**, and **be baptized** every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

39 For **the promise** is <u>unto you</u>, and <u>to your children</u>, and <u>to all that are afar off</u>, <u>even as many as the Lord our God shall call</u>.

40 And with many other words did he testify and exhort, saying, <u>Save yourselves</u> from this untoward generation.

41 Then they that gladly received his word **were baptized**: and the same day there were added unto them about three thousand souls.

Notice that the people believed, then the Apostle Peter tells them to repent, and be baptized in the name of Jesus Christ for the remission of sins, and then tells them that they will receive the Gift of the Holy Ghost. This is the fulfillment of what Jesus instructed us to do in the gospels.

Notice verse 39 tells us that this promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. This lets us know without any doubt that this promise was to everyone throughout every generation that is to come.

So to partake of the death, burial and resurrection of Jesus Christ, or to be born of water and of the Spirit, one must do what the Apostle Peter instructed us. We must repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

To repent, one must acknowledge their sins, be sorrowful for them, and then tell the Lord, that I no longer want to walk after my own will, but after the will of God. Showing by action the changing of one's mind or direction. This is the first part of how we partake of the death of Jesus Christ. We die out to ourselves, and we now live unto the Lord.

#### **Romans 6:3-7**

3 Know ye not, that <u>so many of us as were baptized into Jesus Christ</u> were baptized into his death?

4 Therefore we are buried with him by baptism into death: that <u>like as Christ</u> was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

5 For **if** we have been planted together <u>in the likeness of his death</u>, **we shall be** also in the <u>likeness of his resurrection</u>:

# 6 Knowing this, that **our old man is crucified with him**, that the **body of sin might be destroyed**, that <u>henceforth we should not serve sin</u>.

7 For <u>he that is dead is</u> freed from sin.

This is the second part to how we partake of the Lord's death, we must be buried with him in baptism. A submersion into water that represents the burying of one's body.

# Galatians 3:26-27

26 For ye are all the children of God by faith in Christ Jesus.

27 For as many of you as have been baptized into Christ have put on Christ.

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female:

Here we learn that to put on Christ, we must be baptized into Christ. It is of the utmost importance that when you are baptized, that you are baptized in the name of Jesus Christ, this is how we put on Christ, by taking His name. This is when your sins are remitted.

# Colossians 2:11-15

11 In whom also **ye are circumcised** with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

13 And you, being **dead in your sins** and the uncircumcision of your flesh, hath he quickened together with him, <u>having forgiven you all trespasses;</u>

14 **Blotting out** the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, **nailing it to his cross**;

15 And <u>having spoiled principalities and powers</u>, he made a show of them openly, <u>triumphing over them in it.</u>

It is in the baptism, that you are circumcised with the circumcision made without hands. It is in the baptism that your sins are cut away.

After you have partook of the death and burial of Jesus Christ, you are then promised the Gift of the Holy Ghost. It is important to realize however, this is not an automatic process. When your receive the free gift of the Holy Ghost, it will be evidenced by the speaking of another tongue as the Spirit gives the utterance.

# Acts 8:12-17

12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

13 Then Simon himself believed also: and when <u>he was baptized</u>, he continued with Philip, and wondered, beholding the miracles and signs which were done.
14 Now when the apostles which were at Jerusalem heard that Samaria had

received the word of God, they sent unto them Peter and John:

15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

# 16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

17 Then laid they their hands on them, and they received the Holy Ghost.

We can see clearly here from verse 16 the Holy Ghost had fallen upon none of them: only they were baptized in the name of the Lord Jesus.

# Acts 19:1-6

1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

2 He said unto them, **Have ye received the Holy Ghost since ye believed**? And they said unto him, <u>We have not so much as heard whether there be any Holy</u><u>Ghost</u>.

3 And he said unto them, Unto <u>what then were ye baptized</u>? And they said, Unto John's baptism.

4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that **they should believe** on him which should come after him, that is, on **Christ Jesus**.

5 When they heard this, they were baptized in the name of the Lord Jesus.
6 And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

Again, we can clearly see that the Holy Ghost was not automatic, and the baptism that one receives is important. Apostle Paul re-baptized these disciples in the name of the Lord Jesus. It was not until Apostle Paul laid his hands upon them, that the Holy Ghost came on them, and they spoke with other tongues and prophesied.