

The Inspection of the Lamb

Come on a journey with me as we examine the Lamb of God that was slain from the foundation of the world. Witness how the Lord's Passover was fulfilled through the death of Jesus Christ, the Lamb without spot, blemish, or wrinkle.

To begin our study it is important that we briefly take a look at the Lord's Passover and the Feast of Unleavened Bread.

Some roughly 1500 years before Christ, the institution of the Passover and the Feast of Unleavened Bread was established. On the Hebrew Calendar the day of the Passover is always on Nisan 14 and the Feast of unleavened bread begins the next day on Nisan 15.

Leviticus 23:5-6

5 In the **fourteenth day of the first month at even is the Lord's passover.**

6 And on the **fifteenth day of the same month is the feast of unleavened bread unto the**

LORD: seven days ye must eat unleavened bread.

Numbers 9:2-4

2 Let the children of Israel also **keep the passover** at his appointed season.

3 In the **fourteenth day of this month, at even**, ye shall keep it in his **appointed season:** according to **all the rites of it**, and according to **all the ceremonies thereof**, shall ye keep it.

4 And Moses spake unto the children of Israel, **that they should keep the passover.**

What you are now about to read is what the Lord commanded Moses to tell the congregation of Israel concerning why to keep the Passover and how to keep the Passover.

Exodus 12:3-15

3 Speak ye unto all the congregation of Israel, saying, In the **tenth day** of this month they shall take to them every man **a lamb**, according to the house of their fathers, **a lamb for an house:**

4 And if the household be too little for the lamb, let him and his neighbour next unto his house take it **according to the number of the souls**; every man according to his eating shall make your count **for the lamb.**

5 **Your lamb shall be without blemish**, a male of the first year: ye shall take it out from the sheep, or from the goats:

A lamb without blemish, spot, or wrinkle!

6 And ye shall **keep it up until the fourteenth day** of the same month: and the whole assembly of the congregation of Israel shall **kill it in the evening.**

7 And they shall **take of the blood, and strike it on the two side posts and on the upper door post of the houses**, wherein they shall eat it.

8 And they shall eat the flesh in that night, roast with fire, and **unleavened bread**; and with bitter herbs they shall eat it.

9 Eat not of it raw, nor sodden at all with water, **but roast with fire**; his head with his legs, and with the purtenance thereof.

10 And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning **ye shall burn with fire.**

11 And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: **it is the LORD'S passover.**

Notice that this is the Lord's Passover. Furthermore, it is important to realize that the feasts that were instituted for the nation of Israel, are not their feasts. But they are the feasts of the Lord.

(Leviticus 23:2 Speak unto the children of Israel, and say unto them, **Concerning the feasts of the LORD**, which ye shall proclaim to be holy convocations, even these are **my feasts.**)

(Continuing from Exodus chapter 12)

12 For I will pass through the land of Egypt this night, and **will smite all the firstborn in the land of Egypt**, both man and beast; and against all the gods of Egypt I will execute judgment: **I am the LORD.**

13 And **the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.**

14 And **this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD** throughout your generations; ye shall keep it a feast by an ordinance for ever.

15 **Seven days shall ye eat unleavened bread;** even the first day ye shall **put away leaven** out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

It is of the utmost importance to put away leaven because leaven represents sin. The lamb that was sacrificed was without blemish, without spot, without wrinkle. The blood of the sacrificed lamb was to be applied on the two side posts and on the upper door post of the houses. Therefore the blood being applied and the sin being put away from among them, the Lord passed over them when he killed the firstborn in the land of Egypt, both of man and of beast.

Exodus 13:7

7 **Unleavened bread shall be eaten seven days;** and there shall **no leavened bread** be seen with thee, neither shall there be leaven seen with thee **in all thy quarters.**

Behold the Lamb of God!!!!

John 1:29

29 The next day John seeth **Jesus** coming unto him, and saith, **Behold the Lamb of God, which taketh away the sin of the world.**

Remember that Jesus, the Lamb of God, is our Passover Lamb! It was this Lamb, that was without spot, wrinkle, or blemish, that was sacrificed to take away the sin of the world. And thus we of the New Testament (the Church) want His blood to cover us and we want to remove the leaven (sin) out of our lives, by partaking of this Lamb!

1 Corinthians 5:6-8

6 Your glorying is not good. **Know ye not that a little leaven leaveneth the whole lump?**

7 **Purge out** therefore **the old leaven, that ye may be a new lump, as ye are unleavened.** For even **Christ our passover is sacrificed for us:**

8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; **but with the unleavened bread of sincerity and truth.**

By partaking of the Lamb, through the blood, water, and Spirit, you are fulfilling the feasts and the Sabbath days. This is a bible study in itself, so at the end of this teaching lesson, I have included a brief explanation of this.

The Transition of the Passover from Old to New Testament.....

Hebrews 10:4-6

4 For **it is not possible** that the blood of bulls and of goats should take away sins.

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, **but a body** (Jesus) hast thou prepared me:

6 In burnt offerings and sacrifices for sin thou hast had **no pleasure.**

Hebrews 13:11-13

11 For the **bodies of those beasts**, whose blood is brought into the sanctuary by the high priest for sin, are burned **without the camp.**

12 Wherefore **Jesus also**, that he might **sanctify the people with his own blood**, suffered without the gate.

13 Let us go forth therefore unto him **without the camp, bearing his reproach.**

2 Corinthians 5:19-21

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the **word of reconciliation.**

20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, **be ye reconciled to God.**

21 For **he hath made him to be sin for us, who knew no sin;** that we might be made **the righteousness of God in him.**

Follow the Lamb of God!!!!!!!

John 12:1-2, 12-15

1 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, **whom he raised from the dead.**

2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

12 **On the next day** much people that were come to **the feast**, when they heard that Jesus was coming to Jerusalem,

13 **Took branches of palm trees**, and went forth to meet him, and cried, **Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.**

14 And Jesus, when he had found a young ass, sat thereon; as it is written,

15 **Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.**

Mark 11:8-12a, 15-17

8 And **many spread their garments in the way:** and others cut down branches off the trees, and **strowed them in the way.**

9 And they that went before, and they that followed, cried, saying, **Hosanna; Blessed is he that cometh in the name of the Lord:**

10 Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

11 And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

12 And **on the morrow**.....

15 And they come to Jerusalem: and Jesus went into the temple, and **began to cast out them that sold and bought in the temple,** and overthrew the tables of the moneychangers, and the seats of them that sold doves;

16 And **would not suffer** that any man should carry **any vessel through the temple.**

17 And he taught, saying unto them, **Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.**

Jesus was Purging the Leaven (sin) out of His house.

The Inspection of the Lamb.....

Mark 11:27-33

27 And they come again to Jerusalem: and as he was walking in the temple, there come to him **the chief priests, and the scribes, and the elders,**

28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

29 And Jesus answered and said unto them, **I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.**

30 **The baptism of John, was it from heaven, or of men? answer me.**

31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

32 But if we shall say, Of men; they feared the people: for all men counted John, that he was a prophet indeed.

33 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, **Neither do I tell you by what authority I do these things.**

A Lamb without spot, wrinkle, or blemish!!!!!!

A Closer Examination.....

Mark 12:13-27

13 And they send unto him certain of the **Pharisees and of the Herodians,** to catch him in his words.

14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

15 Shall we give, or shall we not give? **But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it.**

The Inspection continues.....

16 And they brought it. And he saith unto them, **Whose is this image and superscription?** And they said unto him, **Caesar's.**

17 And Jesus answering said unto them, **Render to Caesar the things that are Caesar's, and to God the things that are God's.** And they marvelled at him.

A Lamb without spot, wrinkle, or blemish!!!!!!

18 Then come unto him **the Sadducees**, which say there is no resurrection; and they asked him, saying,

19 Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother.

20 Now there were seven brethren: and the first took a wife, and dying left no seed.

21 And the second took her, and died, neither left he any seed: and the third likewise.

22 And the seven had her, and left no seed: last of all the woman died also.

23 In the resurrection therefore, when they shall rise, **whose wife shall she be of them?** for the seven had her to wife.

24 And Jesus answering said unto them, **Do ye not therefore err, because ye know not the scriptures, neither the power of God?**

25 For when they shall rise from the dead, they neither marry, nor are given in marriage; **but are as the angels which are in heaven.**

26 And as touching the dead, that they rise: **have ye not read** in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?

27 **He is not the God of the dead, but the God of the living:** ye therefore do greatly err.

A Perfect Lamb without spot, wrinkle, or blemish!!!!!!

The Lord, with His Apostles, eating the Passover.....

Luke 22:14-20

14 And when the hour was come, he sat down, and the twelve apostles with him.

15 And he said unto them, **With desire I have desired to eat this passover with you before I suffer:**

16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

17 And he took the cup, and gave thanks, and said, **Take this, and divide it among yourselves:**

18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, **This is my body which is given for you: this do in remembrance of me.**

20 Likewise also the cup after supper, saying, **This cup is the new testament in my blood, which is shed for you.**

Mark 14:26

26 And when they had **sung an hymn**, they went out into the mount of Olives.

Note: Hallel consists of six Psalms (113-118), which are sung on the Passover.

Psalms 118:14-16, 19-29

14 **The LORD** is my strength and song, and **is become my salvation.** (Yeshua or Jesus)

15 The voice of rejoicing and salvation is in the tabernacles of the righteous: **the right hand** of the LORD doeth valiantly.

16 **The right hand** of the LORD is exalted: **the right hand** of the LORD doeth valiantly.

19 **Open to me** the gates of righteousness: **I will go into them**, and I will praise the LORD:

20 This gate of the LORD, into which **the righteous shall enter.**

21 I will praise thee: for thou hast heard me, and **art become my salvation.** (Yeshua or Jesus)

22 The stone which the builders refused is become the head stone of the corner. (Yeshua or Jesus)

23 **This is the LORD'S doing; it is marvellous in our eyes.**

24 This is the day which the LORD hath made; we will rejoice and be glad in it.

25 **Save now**, I beseech thee, O LORD: O LORD, I beseech thee, **send now prosperity.**

26 **Blessed be he that cometh in the name of the LORD:** we have blessed you out of the house of the LORD.

27 God is the LORD, **which hath showed us light: bind the sacrifice with cords, even unto the horns of the altar.**

28 Thou art my God, and **I will praise thee:** thou art my God, **I will exalt thee.**

29 O give thanks unto the LORD; for he is good: for his mercy endureth for ever.

A Closer Inspection of the Lamb.....

Mark 14:53-65

53 And they led Jesus away **to the high priest:** and with him were assembled **all the chief priests and the elders and the scribes.**

54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

55 And the chief priests and all the council sought for witness against Jesus to put him to death; **and found none.**

A Perfect Lamb without spot, wrinkle, or blemish!!!!!!

56 For **many bare false witness against him**, but their witness agreed not together.

57 And there arose certain, **and bare false witness against him**, saying,

58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

59 **But neither so did their witness agree together.**

A Perfect Lamb without spot, wrinkle, or blemish!!!!!!

60 And **the high priest stood up** in the midst, and asked Jesus, saying, **Answerest thou nothing?** what is it which these witness against thee?

61 **But he held his peace, and answered nothing.** Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

62 And **Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.**

(Mt 21:42 **The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?**)

63 Then the high priest rent his clothes, and saith, What need we any further witnesses?

64 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

The Jews could not understand the Oneness of God; that Jesus was God in the flesh.

65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.

The Lord suffered this. A Perfect Lamb without spot, wrinkle, or blemish!!!!!!

Mark 15:1

1 And straightway in the morning **the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate.**

The Inspection continues.....

Luke 23:3-15

3 And **Pilate asked him**, saying, Art thou the King of the Jews? And he answered him and said, **Thou sayest it.**

4 **Then said Pilate** to the chief priests and to the people, **I find no fault in this man.**

A Perfect Lamb without spot, wrinkle, or blemish!!!!!!

5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

6 When **Pilate heard of Galilee**, he asked whether the man were a Galilaean.

7 And as soon as he knew that he belonged unto **Herod's jurisdiction, he sent him to Herod**, who himself also was at Jerusalem at that time.

8 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him.

9 Then he questioned with him in many words; but he answered him nothing.

(Isa 53:7 He was oppressed, and he was afflicted, **yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.**)

10 And **the chief priests and scribes** stood and vehemently accused him.

11 And Herod with his men of war set him at nought, and **mocked him**, and arrayed him in a gorgeous robe, **and sent him again to Pilate.**

12 And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

13 **And Pilate**, when he had called together **the chief priests and the rulers and the people**,

14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, **behold, I, having examined him before you, have found no fault in this man** touching those things whereof ye accuse him:

15 **No, nor yet Herod**: for I sent you to him; and, lo, **nothing worthy of death** is done unto him.

A Perfect Lamb without spot, wrinkle, or blemish!!!!!!

A different view of the Inspection of the Lamb.....

Mark 15:1-39

1 And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and **bound Jesus**, and carried him away, and **delivered him to Pilate.**

2 And **Pilate asked him**, Art thou the King of the Jews? And he answering said unto him, **Thou sayest it.**

3 And **the chief priests** accused him of many things: **but he answered nothing.**

4 And **Pilate asked** him again, saying, **Answerest thou nothing?** behold how many things they witness against thee.

5 **But Jesus yet answered nothing; so that Pilate marvelled.**

(**A Perfect Lamb brought to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.**)

6 Now **at that feast** he released unto them **one prisoner**, whomsoever they desired.

7 And there was one named Barabbas, which lay bound with them that had made insurrection with him, **who had committed murder** in the insurrection.

8 And the multitude crying aloud began to desire him to do as he had ever done unto them.

9 **But Pilate** answered them, saying, Will ye that I release unto you **the King of the Jews?**

10 **For he knew** that the chief priests had **delivered him for envy.**

(Mt 21:37-39 **But last of all he sent unto them his son, saying, They will reverence my son. But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. And they caught him, and cast him out of the vineyard, and slew him.**)

- 11 **But the chief priests moved the people,** that he should rather release Barabbas unto them.
- 12 And **Pilate answered** and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews?
- 13 And they cried out again, Crucify him.
- 14 Then **Pilate said** unto them, **Why, what evil hath he done?** And they cried out the more exceedingly, **Crucify him.**

(Jn 1:10-11 He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not.)

A Perfect Lamb without spot, wrinkle, or blemish!!!!!!

- 15 And **so Pilate,** willing to content the people, released Barabbas unto them, and delivered Jesus, **when he had scourged him,** to be crucified.
- 16 And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.
- 17 And they clothed him with purple, and **platted a crown of thorns,** and put it about his head,
- 18 And began to salute him, Hail, King of the Jews!
- 19 And **they smote him on the head with a reed,** and **did spit upon him,** and bowing their knees worshipped him.
- 20 And when they had **mocked him,** they took off the purple from him, and put his own clothes on him, and led him out to **crucify him.**

(Heb 12:3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.)

- 21 And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, **to bear his cross.**
- 22 And they bring him unto the place **Golgotha,** which is, being interpreted, **The place of a skull.**
- 23 And they gave him to drink wine mingled with myrrh: but he received it not.

A Perfect Lamb without spot, wrinkle, or blemish!!!!!!

- 24 And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.
- 25 And it was the **third hour,** and **they crucified him.**
(God is the LORD, **which hath showed us light: bind the sacrifice with cords, even unto the horns of the altar.**)

Note: In Jewish Scholar Edersheim's book "The Temple", see pages 143 & 144, he stated....
"According to general agreement, the morning sacrifice was brought at the "third hour,"
corresponding to our nine o'clock."

(Understand that at the same time the morning sacrifice was being brought, that the Passover Lamb of God was also being brought.)

- 26 And the superscription of his accusation was written over, **THE KING OF THE JEWS.**
27 And with him they crucify two thieves; the one on his right hand, and the other on his left.
28 And the scripture was fulfilled, which saith, And he was numbered with the transgressors.

The Inspection of the Lamb continues.....

- 29 And they that passed by **railed on him, wagging their heads,** and saying, Ah, thou that destroyest the temple, and buildest it in three days,
30 **Save thyself,** and come down from the cross.
31 Likewise **also the chief priests mocking** said among themselves **with the scribes, He saved others; himself he cannot save.**
32 **Let Christ the King of Israel descend now from the cross, that we may see and believe.**
And they that were crucified with him **reviled him.**

A Perfect Lamb without spot, wrinkle, or blemish!!!!!!

- 33 And when the **sixth hour** was come, there was darkness over the whole land until the ninth hour.
34 And **at the ninth hour Jesus cried** with a loud voice, saying, **Eloi, Eloi, lama sabachthani?** which is, being interpreted, **My God, my God, why hast thou forsaken me?**
35 And some of them that stood by, when they heard it, said, Behold, he calleth Elias.
36 And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.
37 And Jesus cried with a loud voice, and gave up the ghost.

Note: The historical testimony of Josephus places the evening sacrifice at "about the ninth hour" or approximately 3:00 p.m. (Antiquities 14.4.3).

(Understand that at the same time of the evening sacrifice, Jesus, the Passover Lamb of God gave up the ghost.)

- 38 And the **veil of the temple was rent in twain from the top to the bottom.**
39 And when **the centurion,** which stood over against him, saw that he so cried out, and gave up the ghost, **he said, Truly this man was the Son of God.**

The Passover of the Lord, fulfilled!!!!

1 Peter 1:18-19

18 Forasmuch as ye know that ye were **not redeemed with corruptible things**, as silver and gold, from your vain conversation received by tradition from your fathers;

19 **But with the precious blood of Christ, as of a lamb without blemish and without spot:**

1 Peter 2:20-25

20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

21 For even hereunto **were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:**

22 **Who did no sin, neither was guile found in his mouth:**

Purge out the Leaven (sin) in your life!!!!

23 Who, when he was reviled, **reviled not again;** when he suffered, **he threatened not;** but committed himself **to him that judgeth righteously:**

A Perfect Lamb without spot, wrinkle, or blemish!!!!!!

24 Who his own self **bare our sins in his own body** on the tree, that we, **being dead to sins, should live unto righteousness:** by whose stripes ye were healed.

25 For ye were as sheep going astray; **but are now returned unto the Shepherd and Bishop of your souls.**

To Follow after Righteousness, you must Partake of the Lamb!!!!

1 Corinthians 5:7

7 Purge out therefore the old leaven, that ye may be a new lump, **as ye are unleavened. For even Christ our passover is sacrificed for us:**

John 1:12-13

12 But as many as received him, **to them gave he power to become the sons of God,** even to them that believe on his name:

13 **Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.**

To be born of God you must be born again. To be born again, you must partake of Jesus Christ, the Seed of Abraham.

Galatians 3:16

16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; **but as of one, And to thy seed, which is Christ.**

1 Peter 1:23

23 **Being born again, not of corruptible seed, but of incorruptible, by the word of God,** which liveth and abideth for ever.

To partake of the Lord's Passover Lamb, Jesus Christ the Righteous, you must partake of the Lord's death, burial, and resurrection. For if you are not born of God by the word of God, then you have no life in you. You must be born again of water and of the Spirit to partake of the Lord's death, burial, and resurrection.

John 3:5-7

5 Jesus answered, **Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.**

6 **That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.**

7 **Marvel not that I said unto thee, Ye must be born again.**

This is fulfilled by partaking of.....

Acts 2:38-39

38 Then Peter said unto them, **Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.**

39 For the promise is unto you, and to your children, and to all that are afar off, **even as many as the Lord our God shall call.**

Hebrews 4:15

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

Come and partake of the Lord's Passover Lamb!!!!!!

By partaking of the Lamb, through the blood, water, and Spirit, you are fulfilling the feasts and the Sabbath days.

The Passover Lamb sacrificed, gave us access to the indwelling Spirit of God. Thus Passover was fulfilled by the death of Jesus Christ, thus giving us access to His Blood and to the Holy Spirit. Through Jesus Christ, our faithful high priest, we come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need, by our continual repentance for our sins. Thus we are cleansed of any leaven (sin) that we had, thus fulfilling the Feast of Unleavened bread. Christ was the firstfruits and we have the firstfruits of the Spirit, thus fulfilling Firstfruits.

Pentecost or the Feast of Weeks was fulfilled by the outpouring of the Holy Ghost which we are now partakers of, if you have the Spirit of Christ. Thus celebrating the beginning of the wheat harvest. Of which all partakers of the Passover Lamb of God, through the water, blood, and the Spirit, are now becoming part of the wheat harvest.

The Feast of Trumpets is fulfilled by the partaking of Christ the firstfruits; of which we have the firstfruits of the Spirit and are now awaiting the redemption that is in Christ at His second coming. We not only have the firstfruits of the Spirit and are also part of the wheat harvest, we are also the precious fruit of the earth.

The Day of Atonement is fulfilled by the death of the Passover Lamb of God, for in those Old Testament sacrifices there is a remembrance again made of sins every year. But now we are sanctified by His Blood and by His indwelling Spirit, as well as the continual purging out of leaven (sin), which only comes through our faithful high priest, Jesus Christ the Righteous. And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement. (Rom 5:11)

The Feast of Tabernacles is fulfilled by the leaving of Egypt (sin) and by the purging out of leaven (sin); through the water, blood, and the Spirit; in which the Spirit of God now inhabits our earthly tabernacles. So there is a constant reminder that after we were brought out of Egypt (sin), we were made to dwell in an earthen tabernacle.

The Sabbath rest was fulfilled in the receiving of the Spirit. For with stammering lips and another tongue will he speak to this people. To whom he said, this is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear. There remains therefore a rest to the people of God. For he that is entered into his rest, he also hath ceased from his own works, as God did from his. Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.