That Which King Solomon Didn't Know

All of my life I felt as if there was no point to anything. I felt trapped on this planet. Awaiting the Redemption of Christ. Repenting always for all the sin I found myself partaking of. But one day about 3.5 years ago, I went to church with my family to a new place that did not know me. My life changed that night. As I was spoken to by the Pastor who told me, "Your life was not a mistake. Your Walk was meant to be. You have not lost one crumb from your loaf of bread. Now speak." As I said, my life changed that night. A new path of Learning of Jesus Christ. Including that which I had just heard. Everything has a Time and we are predestinated according to foreknowledge.

Over the course of these last few years, I have diligently studied the Word of God. And at some point I read the book of Ecclesiastes. Everything I found that I thought within myself seemed to be written down, yet I without most of the experiences. Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity and vexation of spirit.

The first couple of times I read this book, I knew I felt and understood what he was saying, but didn't understand what the word vanity had to do with it. As I was thinking along the lines of pride. After applying the Hebrew for it, I found out he was saying everything is empty or void and all of this is vexing to the spirit. He concludes his message with this statement, "Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil."

The answer to life. The only thing that matters. I now understood this, but still found myself feeling that I was only living to die, and hopefully sooner than later. But after further studying of the Word of God, I found that which King Solomon didn't know. And also what I was missing.

Let me first bring forth another statement from the Wisest man that ever lived. "So I returned, and considered all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter. Wherefore I praised the dead which are already dead more than the living which are yet alive.

Yea, better is he than both they, which hath not yet been, who hath not seen the evil work that is done under the sun."

This was true at that time. However, with the fulfilling of the Righteous seed that was to come, this being Jesus Christ, He brought forth the promise of the New Testament Covenant.

Hebrews 10:14-25

- 14 For by one offering he hath perfected for ever them that are sanctified.
- 15 Whereof the Holy Ghost also is a witness to us: for after that he had said before,
- 16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;
- 17 And their sins and iniquities will I remember no more.
- 18 Now where remission of these is, there is no more offering for sin.
- 19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,
- 20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;
- 21 And having an high priest over the house of God;
- 22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.
- 23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)
- 24 And let us consider one another to provoke unto love and to good works:
- 25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

This Covenant was fulfilled by the death of Jesus Christ, who took back the power that the devil had over us, this being death. Upon His ascension, He led death captive and sent back gifts to man. The most important gift; His Spirit, the Holy Ghost, the Comforter, which brought with it the free gift of Righteousness with out the works of the mosaic law, but by the works of obedient faith.

Now we do have a Comforter, Jesus Christ the Righteous, the Justifier of Many. With His indwelling Spirit in our temple, bringing forth the fulfillment of the Mosaic Law of Righteousness by imputation.

Now if we love Christ we will keep His commandments, which are not grievous. And as the Wisest man that ever lived has told us, "Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man."

But with the keeping of these New commandments, by our obedient faith wherein we access the grace of God, which teaches us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works; we learn that we need to apply many things.

Number 1. We find that we are His witnesses called to share the Gospel to the whole world. And that He has called everyone to repentance. This being different than the Old Mosaic Law, wherein most of the enemies of God were just killed and the people of God inhabited their land. Meaning the Jewish people were not trying to spread the Law and convert as many people as they could. Either they were in obedience and God gave them power to kill the enemy or they were disobedient and led away into captivity.

Number 2. We are to lay aside any sin or weight that we may be able to produce the fruit of Lost Souls as well as the fruits of the Spirit.

Number 3. We are to walk in the Spirit and not in the Flesh.

Number 4. We are to grow in the knowledge of Jesus Christ and His Grace.

Number 5. We are to be ready always to give an answer to every man that asks you a reason of the hope that is in you with meekness and fear.

Number 6. We must live a life perfecting Holiness in the Fear of God.

Our life has been given great meaning and definite purpose! This is not vanity of vanities, empty or void. Neither is this vexation of the spirit. This is Life in Christ Jesus!!!