

## Scriptures to Commit to Memory and some of the Reasons Why

1) Isaiah 28:9-13, 2 Timothy 3:16-17, 2 Timothy 2:15-16, Hebrews 11:6, 1 Corinthians 2:12-14

The goal here is to show how scriptures are set up in the Bible so that one can learn to whom God will teach knowledge and to whom God will make to understand doctrine. That all scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness. That without faith it is impossible to please God for he that comes to God must believe that he is, and that he is a rewarder of them that diligently seek him, because the natural man receives not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

2) Luke 23:39-43, Mark 2:5-11, Hebrews 9:15-28, Luke 22:19-20, 1 Corinthians 11:23-30

The goal here is to show that the thief on the cross died under the Old Testament and was not part of the New Testament which did not take place until Acts chapter 2 when the Holy Ghost was poured out upon the believers. This was the birth of the New Testament Church.

3) John 3:1-8, Luke 13:1-5, Mark 16:14-18, Luke 24:44-53, Matthew 28:18-20, Acts 2:36-39

The goal here is to show how we must be born again to see or enter the kingdom of God. This shows we must repent, be baptized, and the name we are to be baptized in according to Jesus' own words which took place in Luke 24:47 as well as Matthew 28:19 and when both are fulfilled as the Apostles understood since Jesus had opened their understanding concerning himself in scripture in Luke 24:44 the fulfillment is found in Acts 2:38.

4) Acts 2:36-39, Acts 8:13-22, Acts 10:44-48, Acts 19:1-6, Acts 22:16

The goal here is to show that baptism is always done in Jesus name. This also covers in a few instances the receiving of the Holy Ghost speaking with other tongues as the Spirit gives the utterance and that it isn't an automatic process. This can be seen in Acts chapter 8:16 and Acts 19:6. For those who say that Acts chapter 8 doesn't specifically mention speaking in other tongues as the Spirit gives the utterance it is clear that Simon saw that by the laying on of the Apostle's hands the people received the Holy Ghost and he offered them money. What did he see? He never offered money when he was watching miracles and signs being performed. The scriptures already have shown that receiving the Holy Ghost was evidenced with the speaking with other tongues as the Spirit gave the utterance and doesn't have to reiterate it every time.

5) 1 Corinthians 15:1-4, Acts 2:36-39, Ephesians 2:8-9, Titus 2:11-13, Galatians 5:6, Titus 3:4-5, Ephesians 5:25-27

The goal here is to show that by grace you are saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast. However, the grace of God teaches us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in

this present world and that faith works by love. As Jesus said, “If ye love me, keep my commandments.” (John 14:15) So for us to be saved by grace through faith we must be obedient to the commandments God has given to us that show us how to be born again of water and of the Spirit (John 3:1-8) or we do not love Jesus. This is fulfilled when we obey the gospel of the Lord’s death, burial, and resurrection by the washing of regeneration, and renewing of the Holy Ghost, where we are sanctified and cleansed by the washing of water by the word. Which are references to how we were born again. Which is referencing the plan of salvation for all mankind which was given in the book of Acts chapter 2 by the Apostle Peter. “Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.” (Acts 2:38-39)

6) Acts 2:36-39, Romans 6:1-8, Romans 6:14-19, Romans 10:8-17, Colossians 2:11-15, 1 Peter 3:20-22

The goal here is to show that those to whom the Apostle Paul said, “That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved” (Romans 10:9) that those same people had already been obedient to the plan of salvation found in the book of Acts as they had already “obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye became the servants of righteousness.” (Romans 6:17-18) This statement the Apostle Paul made in direct reference to the beginning of the same chapter saying, “Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.” (Romans 6:3-4) We also find out that it is in the water baptism in Jesus name that we “are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.” (Colossians 2:11-12) This is why the Apostle Peter who was the Apostle who gave us the plan of salvation in the book of Acts 2:38 says in 1 Peter 3:21 “whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:” The baptism in Jesus name saves us not by the putting away of the filth of the flesh but rather by the circumcision of Christ where we are buried with him in baptism. Thus the answer of a good conscience toward God because of your faith of the operation of God where your sins are remitted. Thus “baptism doth also now save us”.

7) Isaiah 28:9-13, Acts 2:1-4, Acts 2:16-21, Joel 2:28-32, 1 Corinthians 14:21, 1 Corinthians 12:1, 1 Corinthians 12:27-31, 1 Corinthians 14:1, 1 Corinthians 14:12

The goal here is to show the Holy Ghost as was prophesied to come and how it was fulfilled with the speaking with other tongues as the Spirit gave the utterance. It is also to show that from 1 Corinthians chapters 12-14 the topic is spiritual gifts and not the receiving of the Holy Ghost. It also shows that to compare the gift of divers kinds of tongues to the receiving of the Holy Ghost evidenced with the speaking with others tongues as the Spirit gives the utterance to try to justify

why every one doesn't speak with other tongues when they receive the Holy Ghost is also comparable to saying do all have the gift of faith even as the gift of faith isn't the same as having faith of which if you did not have you would not become born again and thus would not receive the gift of the Holy Ghost. Even so the gift of faith and the gift of divers kinds of tongues are only gifts of the Holy Ghost of which you must first receive to operate any of the gifts.

8) Isaiah 7:14, Isaiah 9:6-7, Matthew 1:20-25, John 10:30, John 14:15-20, Hebrews 1:4-5, Acts 2:32-33, 1 Timothy 3:16

The goal here is to show that the son that was to be born of a virgin would be both "The mighty God, The everlasting Father" and that it was the Holy Ghost that overshadowed the virgin Mary when she conceived child and that child's name was Jesus of which was received by inheritance and since Jesus said "I and my Father are one" and that it was himself that would not leave us comfortless saying "I will not leave you comfortless: I will come to you" while it was Jesus himself that poured out the Holy Ghost upon the believers whereas the Apostle Peter said, "he hath shed forth this, which ye now see and hear". It becomes apparent that the revealed name of God in the New Testament was Jesus as Jesus is God manifest in the flesh.

9) John 1:17, Romans 3:19-20, Romans 6:12-16, Romans 7:12, Romans 8:1-4, Romans 10:4, 2 Corinthians 3:6-11, Galatians 3:9-13, Galatians 4:4-7, Ephesians 2:13-18, Hebrews 8:6-13, Hebrews 10:9-18

The goal here is to show with absolute certainty that we are not living under the Old Testament Law of Moses. "For the law was given by Moses, but grace and truth came by Jesus Christ." (John 1:17) "For sin shall not have dominion over you: for ye are not under the law, but under grace." (Romans 6:14) "For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:" (Romans 8:3) "For Christ is the end of the law for righteousness to every one that believeth." (Romans 10:4) "For if that first covenant had been faultless, then should no place have been sought for the second." (Hebrews 8:7) "In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away." (Hebrews 8:13) "Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for all." (Hebrews 10:9-10)

10) Isaiah 28:9-13, Matthew 11:28-30, Acts 2:1-4, 1 Corinthians 14:21-22, Hebrews 4:1-11, Colossians 2:16-17, Romans 14:4-6, Galatians 4:9-11, Galatians 4:19-26, Romans 10:4

The goal here is to show how the Sabbath rest is fulfilled in Jesus Christ through the receiving of the Holy Ghost. "For with stammering lips and another tongue will he speak to this people. To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear." (Isaiah 28:11-12) "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls." (Matthew 11:28-29) "In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. Wherefore tongues are for a sign, not to them that

believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe.” (1 Corinthians 14:21-22) In verse 21 the Apostle Paul is speaking of the receiving of the Holy Ghost as the Spirit gives the utterance when a person first receives the Holy Ghost while also confirming once again that there are those for all that will they not hear me, saith the Lord. Whereas in verse 22 the Apostle Paul goes back to the main topic of spiritual gifts of the Holy Ghost and thus speaking in other tongues as the Spirit gives the utterance becomes a snare as seen from Isaiah 28:13 which says, “But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.” (See number 7 for explanation of receiving the Holy Ghost versus divers kinds of tongues.) This Sabbath rest being fulfilled in Jesus Christ through the receiving of the Holy Ghost continues to be seen “Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.” (Hebrews 4:1-2) “For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works. And in this place again, If they shall enter into my rest. Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:” (Hebrews 4:4-6) “For he that is entered into his rest, he also hath ceased from his own works, as God did from his. Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.” (Hebrews 4:10-11) “Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: Which are a shadow of things to come; but the body is of Christ.” (Colossians 2:16-17) “For Christ is the end of the law for righteousness to every one that believeth.” (Romans 10:4) Remember we are not living under the Mosaic Law, but grace and truth by Jesus Christ.

11) Hebrews 12:14, Matthew 5:9, 2 Corinthians 6:14 - 2 Corinthians 7:1, 1 John 2:15-17, 1 Peter 1:13-16

The goal here is to show that following after peace and holiness is part of salvation. That we are not to be unequally yoked together with unbelievers for what fellowship hath righteousness with unrighteousness? We are told to “come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you” and to “cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.” “For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.” Therefore we are to be “As obedient children, not fashioning yourselves according to the former lusts in your ignorance” “Because it is written, Be ye holy; for I am holy.