Serving the Lord is a Heart Condition Lesson 3 Love not the World

Here lies a subject of great importance. The heart. Many people put their trust into their heart when it comes to making decisions in their life. But what does the Bible teach us concerning the subject of the heart?

Proverbs 4:20-27

- 20 My son, attend to my words; incline thine ear unto my sayings.
- 21 Let them not depart from thine eyes; keep them in the midst of thine heart.
- 22 For they are life unto those that find them, and health to all their flesh.
- 23 Keep thy heart with all diligence; for out of it are the issues of life.

Out of the heart are the issues of life and we are to keep our hearts with all diligence. Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof. (Proverbs 18:21)

- 24 Put away from thee a froward mouth, and perverse lips put far from thee.
- 25 Let thine eyes look right on, and let thine eyelids look straight before thee.
- 26 Ponder the path of thy feet, and let all thy ways be established.
- 27 Turn not to the right hand nor to the left: remove thy foot from evil.

Matthew 12:33-34

- 33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.
- 34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

We need to keep our hearts with all diligence for out of the abundance of the heart the mouth speaks.

James 3:3-12

- 3 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.
- 4 Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.
- 5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!
- 6 And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.
- 7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:
- 8 But the tongue can no man tame; it is an unruly evil, full of deadly poison.

- 9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.
- 10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.
- 11 Doth a fountain send forth at the same place sweet water and bitter?
- 12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.

Our tongues can not be tamed but is set on fire of hell! The tongue is a fire, a world of iniquity!

Galatians 5:14-17

- 14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.
- 15 But if ye bite and devour one another, take heed that ye be not consumed one of another.
- 16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.
- 17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

There is a tug of war going on within us! The flesh is craving the things of the world while the Spirit of God within us is craving the things that are of the Spirit! We can only overcome this by continuously bringing our bodies under subject to the law of Christ and following hard after the things that be of the Spirit of God and acceptable in the sight of the Lord Jesus Christ!

Romans 7:4-6

- 4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.
- 5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.
- 6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

Again we must continue to fight this tug of war that is taking place within each of us. We our the Bride of Christ and we are to be bringing forth fruit unto God. We have been delivered from the law and are now alive unto Christ that we should serve in newness of spirit, and not in the oldness of the letter of the law of which we have been delivered from.

Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. (1 Corinthians 9:24-27)

Romans 7:14-25

14 For we know that the law is spiritual: but I am carnal, sold under sin.

This is speaking of being under the law that the law is spiritual but we as humans are carnal and sold under sin because we inherited sin from Adam. The Apostle Paul then speaks to us of the tug of war that is taking place within us by using the law to illustrate this to us. He explains that the things that we wouldn't allow ourselves to do we find ourselves doing that very thing we hate instead of what we know is right. Which proves to us that the law is good.

- 15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.
- 16 If then I do that which I would not, I consent unto the law that it is good.
- 17 Now then it is no more I that do it, but sin that dwelleth in me.
- 18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

The Apostle Paul continues to explain by using the law as the illustration that we know that within our flesh dwells nothing good, but there is a willingness present with us but how to perform that which is good we can't find because there is a tug of war going on within us. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. (Galatians 5:17)

- 19 For the good that I would I do not: but the evil which I would not, that I do.
- 20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.
- 21 I find then a law, that, when I would do good, evil is present with me.

This is very important to understand. This tug of war with the flesh and the Spirit is continuously taking place even when you are doing good, evil is always present.

- 22 For I delight in the law of God after the inward man:
- 23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

This is the flesh and Spirit tug of war taking place in our minds but being brought forth out of the abundance of the heart! ...for out of the abundance of the heart the mouth speaketh. (Matthew 12:34) Keep thy heart with all diligence; for out of it are the issues of life. (Proverbs 4:20-27) But the tongue can no man tame; it is an unruly evil, full of deadly poison. (James 3:8)

24 O wretched man that I am! who shall deliver me from the body of this death?
25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. (Galatians 5:16)

Romans 8:6-14

- 6 For to be carnally minded is death; but to be spiritually minded is life and peace.
- 7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.
- 8 So then they that are in the flesh cannot please God.

- 9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.
- 10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

We have been freed from the law and that of the law of sin and death. If we have the Holy Spirit, the Spirit of Christ, the body is dead because we are no longer servants of sin because we have been set free by the Spirit of Christ dwelling inside of us. And this Spirit is life to us because of righteousness.

- 11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.
- 12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.
- 13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.
- 14 For as many as are led by the Spirit of God, they are the sons of God.

Matthew 12:35-37

- 35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.
- 36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.
- 37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Even as has been said, Keep thy heart with all diligence; for out of it are the issues of life. (Proverbs 4:23) Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof. (Proverbs 18:21) Even as we will be called into account in the day of judgment for every idle word spoken!

Mark 7:15-23

- 15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.
- 16 If any man have ears to hear, let him hear.
- 17 And when he was entered into the house from the people, his disciples asked him concerning the parable.
- 18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;

Listen carefully to the answer of why.

- 19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?
- 20 And he said, That which cometh out of the man, that defileth the man.
- 21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

- 22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:
- 23 All these evil things come from within, and defile the man.

Luke 6:43-44

- 43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.
- 44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

So is it safe for someone to trust what their heart is telling them? The answer is no. Your trust should be in, what saith the Word of God?

Proverbs 28:26-27

26 He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered. 27 He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

Jeremiah 17:5-10

- 5 Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.
- 6 For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited.
- 7 Blessed is the man that trusteth in the LORD, and whose hope the LORD is.
- 8 For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.
- 9 The heart is deceitful above all things, and desperately wicked: who can know it? 10 I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

As you can see, the heart can not be trusted. We must live our lives according to what the Word of God teaches us. Serving the Lord is a heart condition. Do you have an honest heart? Do you have a good heart? What do you allow your mind to ponder upon? Do you gird up the loins of your mind when evil thoughts arise out of your heart? Or do you allow yourself to think upon these things?

1 Peter 1:13-16

- 13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;
- 14 As obedient children, not fashioning yourselves according to the former lusts in your ignorance:
- 15 But as he which hath called you is holy, so be ye holy in all manner of conversation;
- 16 Because it is written, Be ye holy; for I am holy.

2 Corinthians 10:3-5

- 3 For though we walk in the flesh, we do not war after the flesh:
- 4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)
- 5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

It is crucial that you recognize that the thoughts you have come out of your heart. You have a choice in you mind whether or not you allow these thoughts to play out or not. You must bring into captivity every thought you have to the obedience of Christ. Which means that you must learn to apply the Word of God in your life; which means you must study the Word of God, go to church, and hear the 5-fold ministry that God has given to us; so that you can resist the tricks of the enemy of our souls.

The parable of the sower given to us by Jesus Christ in Luke tells us, But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience. (Luke 8:15)

1 John 2:15-17

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.