

## Glean Your Field One More Time!

**Definition of glean:** to gather grain left behind by reapers; to collect bit by bit-one piece of grain at a time

**Church: Jesus said,** the Harvest is truly, plentiful, but the laborers are few!!! Pray ye therefore that **the Lord of the Harvest** send laborers into **His Harvest.**

We say Lord send me into your harvest, I am willing to go. The church says send us.

But we look for the **virgin fields,** never before harvested with **abundance of grain,** with much fruit. We look to foreign fields, foreign countries, with people hungry for Jesus. **And this is good;** Jesus does need laborers in Foreign Fields.

**But who is willing** to go back into the **local home fields** where the Church has already **reaped,** already **harvested,** and get down on their knees and diligently search for the grain, the precious fruit, to search for the priceless souls of **unsaved humanity.**

To get their hands dirty; **to glean the few, one soul at a time.**

We all know the story of Naomi, how that in Bethlelem-judah there was a famine in the land and Naomi's husband took her and their two sons and went into the country of Moab and dwelt there.

And in time Naomi's husband died, and her two sons took them wives of Moab. The one wife was named **Orpah** and the other **Ruth.**

And as time passed Naomi's two sons also died and left no children-Then Naomi heard that **the Lord had visited** his people-Israel-in giving them **bread.**

Therefore Naomi desired to return to Bethlehem Judah and told her two daughter-in-laws to each return to her mothers house. Orpah eventually did

return to her people. But Ruth clave unto Naomi and returned to **Israel** with her.

**Ruth 1: 16-17** And Ruth said, Entreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:  
17 Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, if ought but death part thee and

Ruth's great proclamation! Thy people shall be my people, and thy God, my God.

**Ruth 2:2-3** And Ruth the Moabite said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter.

3. And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech.

**Ruth was a gleaner!!!**

**And Ruth came and gleaned** in the field after **the reapers**. Ruth was the one to get down in the dirt together just a few handfuls of grain after a long day in the field **under the hot sun**—**to provide bread** for her and her mother-in-law, Naomi.

**Gleaning is hard back breaking work!!!! Most people will not glean!**

God rewarded Ruth for her devotion to her mother-in-law Naomi by giving her favor in the **site of Boaz** who owned the field where she gleaned and Boaz took Ruth for his wife, and God will reward for his wife. **God will reward the Church for our Labor of Gleaning!**

**The reapers** go into the **field** first and they harvest the crops, and a few of the grain **fall to the ground**; but the reapers are too busy gathering in the abundance to take notice of the **few!!**

Church are we willing to go back into the harvested fields of our town, our city **and glean** the **few precious souls** that were missed and overlooked?

Are we willing to glean the outcasts, the down and out, those the other Denominal Churches' spurn; the poor of our city, those filthy with the sins of this world, the demon possessed?

**Jude 1:22-23** And of some have compassion, making a difference:

23 And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.

Jude Reads, and some have compassion making a difference. And others **save** with fear, pulling them out of **the fire**, hating even the garment, spotted by the flesh;

These souls already have **one foot in hell** and their clothes have caught on fire and their flesh is starting to burn and the burning clothes and flesh **stink!!** And most churches will pass by on the other side of the street, remember the parable of the "Good Samaritan".

Let us not be **self righteous**, to good to help the man in the ditch!

Let us not be the Pharisee who went up into the temple and begin saying, I thank God I am not like this publican, and God have to humble us because of our pride.

They will shy away not willing to get their hands dirty to save a precious soul, All Souls are precious to Jesus, **Jesus, died for all.**

Jesus is saying, Church go out to your friends, your neighbors, your city, witness, testify, give home bible studies, compel them come in, to save themselves, from **the Holy Wrath of God** which is soon to come when God will pour out his wrath upon the ungodly, the wicked, the unbeliever.

The **Good Shepherd** will leave the 99 sheep and seek for the **one lost sheep!** And upon recovering the one lost sheep he will rejoice with all! **"Jesus died for that one lost soul"**

Church the easy fruit has already been reaped.

If we desire to win souls, it will take **gleaning** the field. It will take effort, it will take seed, it will take **work**.

Saints let us **glean our city one more time!!**

Jesus Christ is a gleaner!!!!!!