C&C: Once Saved Always Saved

Connections and Comparisons is an ongoing weekly series that deals with many scriptures in the Bible, some of which are not commonly addressed. The purpose of this series is to examine the scriptures at hand comparing what is said and looking at the connections within.

Once Saved Always Saved is a doctrine that teaches that once a person has become born again they can never lose their salvation. Is this doctrine accurate? Let us first begin to examine the Old Testament scriptures even though we are living under the New Testament as "the law was our schoolmaster to bring us unto Christ (Gal 3:24) and "For whatsoever things were written aforetime were written for our learning". (Rm 15:4)

Deuteronomy 4:9

9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

Numbers 15:27-30

- 27 And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.
- 28 And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.
- 29 Ye shall have one law for him that sinneth through ignorance, both for him that is born among the children of Israel, and for the stranger that sojourneth among them.
- 30 But the soul that doeth ought presumptuously, whether he be born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

Numbers 16:38

38 The censers of these sinners against their own souls, let them make them broad plates for a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

Numbers 19:13, 20

13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him. 20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean.

Let us now examine what Jesus speaks.

Matthew 7:13-29

- 13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:
- 14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.
- 15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.
- 16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?
- 17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.
- 18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.
- 19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.
- 20 Wherefore by their fruits ye shall know them.
- 21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.
- 22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?
- 23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.
- 24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:
- 25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.
- 26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:
- 27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.
- 28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:
- 29 For he taught them as one having authority, and not as the scribes.

Luke 6:43-49

- 45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.
- 46 And why call ye me, Lord, Lord, and do not the things which I say?

Luke 12:42-47

- 42 And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?
- 43 Blessed is that servant, whom his lord when he cometh shall find so doing.
- 44 Of a truth I say unto you, that he will make him ruler over all that he hath.
- 45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;
- 46 The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

 47 And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

Luke 13:22-30

- 22 And he went through the cities and villages, teaching, and journeying toward Jerusalem.
- 23 Then said one unto him, Lord, are there few that be saved? And he said unto them,
- 24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.
- 25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:
- 26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.
- 27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.
- 28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.
- 29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.
- 30 And, behold, there are last which shall be first, and there are first which shall be last.

What do we learn in the New Testament concerning the false doctrinal teaching of Once Saved Always Saved?

Romans 6:12-23

- 12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.
- 13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.
- 14 For sin shall not have dominion over you: for ye are not under the law, but under grace.
- 15 What then? shall we sin, because we are not under the law, but under grace? God forbid.
- 16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?
- 17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.
- 18 Being then made free from sin, ye became the servants of righteousness.
- 19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.
- 20 For when ye were the servants of sin, ye were free from righteousness.
- 21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.
- 22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.
- 23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

1 Corinthians 3:16-17

16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

1 Corinthians 9:23-27

- 23 And this I do for the gospel's sake, that I might be partaker thereof with you.
- 24 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.
- 25 And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.
- 26 I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:
- 27 But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

Galatians 6:7-9

- 7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.
- 8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.
- 9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

Philippians 3:17-21

- 17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.
- 18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:
- 19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)
- 20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:
- 21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Colossians 1:21-23

- 21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled
- 22 In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:
- 23 If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

Hebrews 3:3-12

- 3 For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.
- 4 For every house is builded by some man; but he that built all things is God.
- 5 And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;

- 6 But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.
- 7 Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,
- 8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:
- 9 When your fathers tempted me, proved me, and saw my works forty years.
- 10 Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.
- 11 So I sware in my wrath, They shall not enter into my rest.)
- 12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

Hebrews 5:8-9

- 8 Though he were a Son, yet learned he obedience by the things which he suffered;
- 9 And being made perfect, he became the author of eternal salvation unto all them that obey him:

Hebrews 10:38-39

- 38 Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.
- 39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

Hebrews 12:15-17

- 15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;
- 16 Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.
- 17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

James 1:12-16

- 12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.
- 13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:
- 14 But every man is tempted, when he is drawn away of his own lust, and enticed.
- 15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.
- 16 Do not err, my beloved brethren.

2 John 1:8-9

- 8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.
- 9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

Revelation 3:5-6

5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. 6 He that hath an ear, let him hear what the Spirit saith unto the churches.

It is very clear from scripture that you can turn away from God and lose your salvation because you defiled yourself being the temple of the living God. Therefore the doctrine of Once Saved Always Saved is a false doctrine that is not supported scripturally.