

C & C: The LORD made Heaven and Earth, the Sea, and All that in them is

Connections and Comparisons is an ongoing weekly series that deals with many scriptures in the Bible, some of which are not commonly addressed. The purpose of this series is to examine the scriptures at hand comparing what is said and looking at the connections within.

Exodus 20:11

11 For **in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day:** wherefore the Lord blessed the sabbath day, and hallowed it.

This scripture verifies that all that the Lord made, the heavens, the Earth, the sea and all things that were within the heavens, the Earth, and the sea were made in six literal days and the Lord rested on the seventh day! This would include dinosaurs! **Everything was created in six literal days.** Not periods of time. Any teaching that speaks of the six day creation of God as periods of time is a lie. The phrase “and all that in them is” is an all inclusive statement taking in everything that was created!! There is no way around this!! But there remains the scoffers, the ever learning and never able to come to the acknowledging of the truth, and those that are just full of rebellion against God, and sadly enough some good preachers and teachers of God who have some how lost sight and their faith have become entangled in sciences falsely so called and have tried to find a way to teach both the truth of God’s Word while also trying to manipulate God’s Word to fit their new found knowledge of how this world can exceed 6,000 years of which directly contradicts the teaching of God’s Word. To believe that God created everything **in six literally days** is to **accept that man and dinosaur walked the Earth together at the same time** and that **the teaching of evolution is false science.**

Those who have erred concerning the faith to follow after these false teachings of science have **compromised the truth** of the Word of God by trying to insert an indefinite period of time between Genesis verse 1 and verse 2 as well as proclaiming that Genesis chapter 1 is actually describing a re-creation or reforming of the Earth from a chaotic state.

1 Corinthians 3:19-20

19 For the wisdom of this world is foolishness with God. For it is written, **He taketh the wise in their own craftiness.**

20 And again, **The Lord knoweth** the thoughts of the wise, **that they are vain.**

1 Timothy 6:20-21

20 O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, **and oppositions of science falsely so called:**

21 Which some professing **have erred concerning the faith.** Grace be with thee. Amen.

2 Peter 3:5-7

5 For this they **willingly are ignorant of**, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

6 Whereby the world that then was, **being overflowed with water, perished:**

7 But the heavens and the earth, which are now, by the same word are kept in store, **reserved unto fire against** the day of judgment and perdition **of ungodly men.**

Let's take a closer look at:

Genesis 1:1-2

1 **In the beginning** God created the heaven and the earth.

2 And the earth was without form, and void; and darkness was upon the face of the deep. And **the Spirit of God** moved upon the face of the waters.

These two verses of scripture give us a general introduction of the creation of the heaven and the Earth. We then read the account of what took place on each of the **six days of creation from Genesis 1:3 - Genesis 2:3.**

There are those that believe that God created people in Genesis chapter 1 and then Adam and Eve in Genesis chapter 2. This theory **is trying to do away** with the account of how the world's population came from only one man and one woman, while also **trying to do away** with the fact that there were close family marriage relationships between brothers and sisters, uncles and nieces, aunts and nephews, cousins, and such that had taken place.

This teaching places an entire human race **outside of the Garden of Eden** before the fall of Adam and Eve. The biblical claim for this doctrine is to separate the creating of mankind in Genesis chapter 1 with the creation of Adam and Eve in chapter 2.

Genesis 1:26-31

26 And God said, **Let us make man in our image, after our likeness:** and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him; male and female created he them.

28 And God blessed them, and God said unto them, **Be fruitful, and multiply, and replenish the earth, and subdue it:** and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

31 And God saw every thing that he had made, and, behold, it was very good. **And the evening and the morning were the sixth day.**

Genesis 2:1-3

1 Thus **the heavens and the earth were finished**, and all the host of them.

2 And on **the seventh day** God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and **sanctified it**: because that in it **he had rested** from all his work which God created and made.

Genesis 2:7-8

7 And the LORD God **formed man** of the dust of the ground, and **breathed** into his nostrils **the breath of life**; and **man became a living soul**.

8 And the LORD God **planted a garden** eastward in Eden; and there **he put the man whom he had formed**.

This is a failure to understand that Genesis chapter 1 is the explaining of the **entire creation account** of the heavens, the Earth, the sea; and all that in them is. **This including** the creation of man and woman on the sixth day. **Genesis Chapter 2 takes a closer look** at the creation of the man and the woman that took place **on the sixth day of creation**.

The word replenish also becomes a snare to many people because they immediately believe that it means to fill again.

The Hebrew word in use for replenish from the Strong's Concordance means:

or mala', maw-law'; (Esth. 7:5), a primitive root, **to fill or (intransitive) be full of**, in a wide application (literal and figurative) :- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, × draw, give in, go) full (-ly, -ly set, tale), [over-] flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-] full, + have wholly.—Strong's Talking Greek & Hebrew Dictionary

The Vine's Complete Expository Dictionary of Old and New Testament Words also agrees.

To Fill

A. Verb

male (4390) "**to fill, fulfill, overflow, ordain, endow**." This verb occurs in all Semitic languages (including biblical Aramaic) and in all periods. Biblical Hebrew attests it about 250 times.

This false teaching of the separation of the creating of mankind in Genesis chapter 1 with the creation of Adam and Eve in Genesis chapter 2 **is also used** to explain how the Earth was populated and **how it was** that Cain could have knew his wife at Nod. However, **this also goes against the scriptures**.

Genesis 4:16-17

16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

17 And **Cain knew his wife**; and **she conceived**, and **bare Enoch**: and he builded a city, and called the name of the city, after the name of his son, Enoch.

There are several points of consideration here. Such as how long was Adam and Eve in the Garden of Eden? Genesis 5:5 tells us, "And all the days that Adam lived were nine hundred and

thirty years: and he died.” We also know that God began keeping track of time in the creation account when he used the phrase “And the evening and the morning were the first day” etc. We were also told that Adam was 130 years old when Seth was born. “And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth:” (Genesis 5:3) **This lets us know without any uncertainty that Adam and Eve could not have been in the Garden of Eden for any longer than 130 years.** Since Adam was **130 years old when he had Seth, and Cain and Able were born before this time,** it only stands to reason that Adam and Eve **must also have had daughters.** We are not given **the ages** of Cain and Able but only told “Abel was a keeper of sheep, but Cain was a tiller of the ground”, (Genesis 4:2) that both had enough understanding to make “an offering unto the LORD”, (Genesis 4:3) and that Cain was old enough to **murder his brother with malice or evil intent.** (Genesis 4:6-10)

So when we read “And Cain went out from the presence of the Lord, and dwelt in the land of Nod, on the east of Eden. And **Cain knew his wife; and she conceived, and bare Enoch:** and he builded a city, and called the name of the city, after the name of his son, Enoch” (Genesis 4:16-17) we must **first take notice** that it only says here that Cain went to the land of Nod and knew his wife. **It doesn’t say** that Cain found his wife there, just that **he knew her there.** So there is **no evidence that Cain found this woman in Nod** but rather **most likely** took her with him **to the land of Nod.** Who was this woman he took to the land of Nod? **One of his sisters.** We also must remember that **Eve was the mother of all living.** “And Adam called his wife’s name **Eve; because she was the mother of all living.**” (Genesis 3:20) To teach that there were humans created before Adam and Eve would be incorrect and **would make them humans without having a soul** because **Eve was the mother of all living** “And the LORD God **formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.**” (Genesis 2:7)

Genesis 2:21-23

21 And the LORD God caused **a deep sleep** to fall upon **Adam,** and he slept: **and he took one of his ribs,** and closed up the flesh instead thereof;

22 **And the rib,** which the LORD God had taken from man, **made he a woman,** and **brought her unto the man.**

23 And **Adam said,** This is now **bone of my bones,** and **flesh of my flesh:** she shall be called **Woman, because she was taken out of Man.**

Genesis 1:27-28

27 So **God created man** in his own image, in the image of God created he him; **male and female created he them.**

28 And God blessed them, and God said unto them, **Be fruitful, and multiply, and replenish the earth, and subdue it:** and have **dominion over** the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Exodus 20:11

11 For **in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day:** wherefore the Lord blessed the sabbath day, and hallowed it.