

Beware that You Do Not Fall Into Divers Temptations

Divers: multiple temptations, many different types of temptations.

James 1:12-22 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

14 But every man is tempted, when he is drawn away of his own lust, and enticed.

15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

16 Do not err, my beloved brethren.

17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

20 For the wrath of man worketh not the righteousness of God.

21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

22 But be ye doers of the word, and not hearers only, deceiving your own selves.

Blessed is he that endureth temptation. Church it is not a sin to be tempted, Jesus said all flesh is tempted. For when he is tried—"tested" to endure—to suffer through, not giving into the temptation—having victory over the trial.

Then he will receive the crown of life!

In a summary of the verses:

Verse 13—let no man say, "I am tempted of God".

Verse 14- Drawn away of his own **lust**; man's own ungodly desires or appetites

Verse 15-Lust brings forth **sin**.

Verse 16-Do not err—or make a mistake.

Verse 17-Every good gift is from above—from God.

Verse 22-Be ye **doers** of the Word and not **hearers** only—deceiving yourself!

Beware church—that you are not overcome by evil imaginations.

Beware that you **do not fall**. All sins are not outward using your flesh to sin.

Many divers temptations are in your mind!

I am going to expound upon several different scripture passages. You might want to study them later.

I Corinthians 10: 12-13, 21 Wherefore let him that thinketh he standeth take heed lest he fall.

13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

In verse 12-so not be wise in your own eyes. Do not be vain and conceited.

In verse 13-don't be a complainer, (oh, my trials are greater than yours) the scripture states that no temptation taken you but such is common to man, meaning all men, not just yourself!

21Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

Verse 21 is pretty much self explanatory.

Paul expounds to the Galatians in:

Galations 6:1-2 Brethren, if a man be overtaken in a fault, ye which are spiritual, **restore** such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

2 Bear ye one another's burdens, and so fulfil the law of Christ.

Church have compassion on one another, do not judge!

Galations 6: 7-8 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

Church! Saints! Jesus as a man-was also tempted.

Hebrews 2: 14-18 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

15 And deliver them who through fear of death were all their lifetime subject to bondage.

16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

18 For in that he himself hath suffered being tempted, he is able to **succour them that are tempted.**

Church when we resist giving into temptation-there is mental suffering in our battle against evil.

Paul continues to address the church saying in Hebrews 4:14-16:

Hebrews 4: 14-16 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

So you hear what the Word of God says? Do you believe the word of God? Jesus was tempted-yet without sin. Praise God church –it is not a sin to be tempted! The devil is a liar when he tells you, you have sinned in being tempted. Again I say, **Jesus was tempted, yet without sinning!**

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

The Throne of Grace is an alter. That we may obtain mercy, and find grace. **(The unmerited, unearned favor of God)** and find grace to help in a time of need!

Submit yourselves to God, resist the devil and he will flee from you!